| SOLIC  | CIT                            | ATION, OFFER                                     | R AND AWA                 | ARI) I   |         | RACT IS A<br>AS (15 CF |  | D ORDER          | RATING                         |                 | PAGE              | OF PAGES           |  |
|--|--------------------------------|--|---------------------------|--|---------|------------------------|--|------------------|--------------------------------|-----------------|-------------------|--------------------|--|
| 2. CONTRACT NUMBER 3. SOLICITATION                                   |                                |  |                           | N NUMBER   | 4.      | TYPE OF S              | SOLICI   | TATION           | 5. DATE ISSUED                 | 6. REQUI        | ISITION/PURCE     | HASE NUMBER        |  |
|  |                                |  |                           |  |         | SEALE                  | D BID  | (IFB)            |                                |                 |                   |                    |  |
|  |                                |  | DTFAWA-0                  | 9-R-00011  |         | NEGO"                  | TIATED   | (RFP)            | 03/09/2009                     |                 |                   |                    |  |
| 7. ISSUED BY   |                                |  |                           | CODE   |         |                        | ADDRESS OFFER TO (If other than                |                  |                                | n 7)            |                   |                    |  |
|  |                                |  |                           | CODE [   |         |                        |  |                  |                                |                 |                   |                    |  |
|  |                                |  |                           |  |         |                        |  |                  |                                |                 |                   |                    |  |
|  |                                |  |                           |  |         |                        |  |                  |                                |                 |                   |                    |  |
| NOTE: I  | In s                           | ealed bid solicit                                | ations "offer"            | and "offeror"  | mea     | n "hid"                | and  | "hidder"         |                                |                 |                   |                    |  |
| 14011.1  | 1113                           | calca bia solicit                                | ations offer              | and offeror  |         |                        |  | biddei .         |                                |                 |                   |                    |  |
|  |                                |  |                           |  |         | DLICITAT               |  |                  |                                |                 | 2 1 2             |                    |  |
|  |                                | rs in original and _3                            |                           |  |         | oplies or se           | rvices i                                       | n the Sched      | ule will be received at        |                 | n renar secretar  | ¥17.22993.002.0000 |  |
| handcarr   | ried, i                        | n the depository local                           | ted in                    | Room 40  | 0       |                        |  |                  | until 2pm                      | local time      | e <u>04/09/</u>   | - V V Z            |  |
| CAUTION  | - LA                           | TE Submissions, Modi                             | ifications, and Wit       | hdrawals: See Sect   | tion L, | Provision N            | o. 52.   | 214-7 or 52      | .215-1. All offers a           | e subject to a  | ill terms and co  | ate)<br>onditions  |  |
| contained i  | in thi                         | s solicitation.                                  |                           |  |         |                        |  |                  |                                | T               |                   |                    |  |
| 10. FOR  |                                |  |                           |  |         | ///                    | B. TELEPHONE (NO COLLECT C)                    |                  |                                | C. E-MAIL       | C. E-MAIL ADDRESS |                    |  |
| INFORI   | ION                            |  | AR                        |  |         | NUMBER                 | MBER EXT.                                      |                  |                                |                 |                   |                    |  |
|  | ALL:                           |  |                           |  |         |                        |  |                  |                                |                 |                   |                    |  |
|  |                                |  |                           |  | 11. TA  | BLE OF CC              | NTEN.  | TS               |                                |                 |                   |                    |  |
| (X) SEC  | Ç.                             |  | DESCRIPTION               |  | PAG     | E(S) (X)               | SEC.   |                  | DESCR                          | IPTION          |                   | PAGE(S)            |  |
|  | PART I - THE SCHEDULE          |  |                           |  |         |                        | PART II - CONTRACT CLAUSES                     |                  |                                |                 |                   |                    |  |
| A  | A SOLICITATION/CONTRACT FORM   |  |                           |  |         |                        | I CONTRACT CLAUSES                             |                  |                                |                 |                   |                    |  |
| В  | S                              | JPPLIES OR SERVICE                               | S AND PRICES/C            | OSTS   |         |                        | PA   | ART III - LIST   | OF DOCUMENTS, I                | EXHIBITS AND    | OTHER ATT         | ACH.               |  |
| С  | D                              | ESCRIPTION/SPECS./                               | WORK STATEME              | NT   |         |                        | J  | LIST OF A        | TTACHMENTS                     |                 |                   |                    |  |
| D  | P                              | PACKAGING AND MARKING                            |                           |  |         |                        | PART IV - REPRESENTATIONS AND INSTRUCTIONS     |                  |                                |                 |                   |                    |  |
| E  | IN                             | SPECTION AND ACC                                 | EPTANCE                   |  |         |                        |  | REPRESEN         | ITATIONS, CERTIFIC             | ATIONS AND      | OTHER             |                    |  |
| F  | D                              | ELIVERIES OR PERFO                               | RMANCE                    |  |         |                        | K  |                  | NTS OF OFFERORS                |                 |                   |                    |  |
| G  | G CONTRACT ADMINISTRATION DATA |  |                           |  |         |                        | L INSTRS., CONDS., AND NOTICES TO OFFERORS     |                  |                                |                 |                   |                    |  |
| H SPECIAL CONTRACT REQUIREMENTS                                      |                                |  |                           |  |         | $\neg$                 | M EVALUATION FACTORS FOR AWARD                 |                  |                                |                 |                   |                    |  |
|  |                                |  |                           | OFFER (Mus   | st be   | fully con              | plete  | d by offe        | rori                           |                 |                   |                    |  |
| NOTE: Iter   | m 12                           | does not apply if the                            | solicitation includ       | THE STATE OF THE S |         | 000,000,000            |  | -                |                                |                 |                   |                    |  |
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|  |                                | ce with the above, the                           |                           |  |         |                        |  | 0.5              | calendar days /                |                 |                   |                    |  |
| 70.  |                                | erted by the offeror)<br>delivered at the design |                           |  |         |                        | Jrnish a                                       | any or all ite   | ms upon which prices           | s are offered a | t the price set   | opposite           |  |
| 12223100   |                                |  |                           |  |         |                        | FNDAF  | RDAYS (%)        | 30 CALENDAR DA                 | YS (%)          | CALENE            | DAR DAYS (%        |  |
| 13. DISCOUNT FOR PROMPT PAYMENT (See Section I, Clause No. 52.232-8) |                                |  |                           |  |         |                        |  |                  |                                |                 | 07 (12.71)        | 7711107110 (70     |  |
| 1.4. A CIVALOVALLED CAMENIT OF ANALYSIS                              |                                |  |                           |  |         |                        |  | DATE             | AAAFAIDAA                      | ENT NO          |                   | DATE               |  |
| MENTS  | (The                           | offeror acknowledge                              | AMENDM                    | EN I N   | 0.      |                        | DATE   | AMENDM           | ENT NO.                        | _               | DATE              |                    |  |
|  |                                | to the SOLICITATION<br>ocuments numbered a       | 0001                      |  |         | 3/2                    | 4/2009   |                  |                                |                 |                   |                    |  |
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| OF O   |                                |  |                           |  |         |                        |  |                  |                                |                 |                   |                    |  |
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| 15B. TELEPHONE NUMBER 15C. CHECK IF REMITTANCE                       |                                |  |                           |  |         |                        | DDRESS IS 17. SIGNATURE 18. OFFER D            |                  |                                |                 | ER DATE           |                    |  |
| AREA CODI  | ENU                            | MBER EXT   | <ul> <li>DIFFI</li> </ul> | ERENT FROM AB  | OVE -   | ENTER SI               | JCH  |                  |                                |                 |                   |                    |  |
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| 19. ACCEP  | TED                            | AS TO ITEMS NUMB                                 | ERED                      | 20. AMOUNT   |         | 21. A                  | ccoul  | NTING AND        | APPROPRIATION                  |                 |                   |                    |  |
|  |                                |  |                           |  |         |                        |  |                  |                                |                 |                   |                    |  |
| 22. AUTHO  | DRIT                           | FOR USING OTHER                                  | THAN FULL AND             | OPEN COMPETITION   | :NC     | 23. S                  | UBMI   | T INVOICES       | S TO ADDRESS                   |                 | ITEM              |                    |  |
| 10 U.S.C. 2304(c) ) 41 U.S.C. 253(c) (                               |                                |  |                           |  |         |                        | SHOWN IN (4 copies unless otherwise specified) |                  |                                |                 |                   |                    |  |
| 24. ADMINISTERED BY (If other than Item 7) CODE                      |                                |  |                           |  |         |                        |  | IT WILL BE       | MADE BY                        | COL             | )E                |                    |  |
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| 2 6. NAME OF CONTRACTING OFFICER (Type or print)                     |                                |  |                           |  |         |                        | 27. UNITED STATES OF AMERICA 28. AWARD DATE    |                  |                                |                 |                   |                    |  |
|  |                                |  |                           |  |         |                        |  |                  |                                |                 |                   |                    |  |
| . ancor  |                                |  | -1.4 P                    |  |         |                        |  |                  | of Contracting Office          | er)             |                   |                    |  |
| WIPORTAN   | 1 - A                          | ward will be made on                             | this Form, or on          | Standard Form 26,  | or by o | other autho            | rized o  | micial writter   | notice.                        |                 |                   |                    |  |